

# Association Highlights

- **Louisville schedule features annual meetings, Super ROV**
- **Sign up for 2001 World Angus Forum**
- **Nov. 10 is deadline for spring evaluation data**

## Service survey results are in

Results of the member-service survey, which accompanied your ballot for electing Annual Meeting delegates, have been tabulated. For a complete summary of the results, please see Richard Spader's "Lead In" column on page 30 of this issue.

## Annual Meeting set for Nov. 13

Plans are being made for the 117th Annual Meeting of the American Angus Association, which is set for Monday, Nov. 13, during the North American International Livestock Exposition (NAILE) in Louisville, Ky. The meeting is open to the public and starts at 2 p.m. in South Wing Room 101 at the Kentucky Fair and Exposition Center (KFEC).

Association members elected 341 delegates and 328 alternates from the United States and Canada to conduct the Association's business, to select officers and to elect five members to serve on the Board of Directors. Look for profiles of this year's Board candidates beginning on page 103.

If you've never attended the Annual Meeting, take this opportunity to do so. As an active member of this organization, it's your right and privilege to become involved.

The Association's annual report will be presented and distributed to the membership at the Annual Meeting.

## Mark Mayfield to appear at Annual Banquet

Mark Mayfield, "The Corporate Comedian," will be the featured entertainment at the Annual Banquet on Monday, Nov. 13, at the Executive West Hotel in Louisville.

Mayfield not only entertains his crowd, he excites, educates and motivates. He has shared the stage with a variety of celebrities and has introduced the president of the United States on a live, nationwide television broadcast.

In addition to Mayfield's performance, the banquet will feature the presentation of the *Angus Journal* Land Stewardship Award and the National Junior Angus Association (NJAA) Outstanding Leadership Award. Other honored individuals will be inducted into the Angus Heritage Foundation for

lifelong contributions to the Angus industry.

Banquet tickets can be purchased at the registration desk, which will be located in the hotel's lobby.

## Full Angus schedule at NAILE

There's a full schedule of Angus events at this year's NAILE. On Sunday, Nov. 12, the junior heifer show will start at 8 a.m., followed by the American Angus Auxiliary brunch at 9 a.m. and annual meeting at 11:30 a.m.

A report on the Association's commercial relations programs and Certified Angus Beef LLC (CAB) Supply Development Team will be presented at 1 p.m. The open meeting for delegates and candidates for the Association's Board of Directors will begin at 2 p.m.

Sunday's events will conclude with the Angus reception from 6 p.m. to 8 p.m.

The Angus Super Roll of Victory (ROV) Show begins with female judging at 8 a.m. Monday, Nov. 13. Delegates will convene at 2 p.m. for the Association's 117th Annual Meeting. Angus breeders will gather for a social hour at 6 p.m. before attending the Annual Banquet at 7 p.m.

Events conclude Tuesday, Nov. 14, with the bull show. For more detailed information, see the Louisville preview on page 98.

## Breeder education offered in Louisville

Scott Johnson, director of Angus Information Management Software (AIMS), and Angie Denton, director of Web marketing for Angus Productions Inc. (API), will conduct workshops while at the NAILE. Johnson will demonstrate the basics of the AIMS program and Crystal Report Writer in two separate workshops.

Anyone interested in developing a Web marketing plan for their farm or ranch should attend Denton's workshop. She also will be set up to demonstrate breeder Web sites and to answer questions.

## Angus headquarters at Executive West

The Executive West Hotel again will serve as the headquarters for the American Angus Association Annual Meeting.

Anyone attending the Annual Meeting or

Angus activities at the NAILE who is not serving as a delegate or an alternate can call the Executive West directly at (502) 367-2251 for reservations after Friday, Oct. 20, when rooms will be released. No reservations will be accepted until that time. Please indicate that you are part of the Angus group.

Several other hotels also are available nearby to accommodate the overflow.

## 2001 World Angus Forum

Don't miss what might be your once-in-a-lifetime opportunity to visit the home of the breed on the 2001 World Angus Forum Tour. Held every four years, the World Angus Forum brings together Angus breeders from around the world to collaborate on Angus issues.

Stirling, Scotland, is the site for the 2001 World Angus Forum. The American Angus Association offers a tour package for breeders who are interested in attending. Two options are available. The Scotland-only tour departs June 12 and returns June 23 and includes a pre-Forum tour of Scotland and the Forum program in Stirling. The second tour departs June 12 and returns July 6 and includes the Scotland tour, the Forum program, and an additional tour to Wales, Ireland and England.

Both packages include airfare, transportation, hotels and most meals during the stay. Reservations are being accepted. Call Terry Steele at Anchors Away Cruises & Tours at 1-800-527-8666, Ext. 203, or e-mail [terrys@anchorsawaycruises.com](mailto:terrys@anchorsawaycruises.com), to reserve your space. Steele will have a booth in the lobby of the Executive West Hotel during the NAILE and will be available to talk with breeders about the trip.

## Plan now to attend National Western

It's time to begin planning your trip to the 2001 National Western Stock Show (NWSS) in Denver. Angus activities start Wednesday, Jan. 10, with the Angus junior heifer show at 8 a.m. in the Stadium Arena, followed by the female portion of the Super ROV show.

Thursday, Jan. 14, the focus shifts to sale bulls with judging in the Stadium Arena at 8 a.m., followed by a viewing of all sale consignments. The National Western Angus Sale will begin at 2 p.m. in the Beef Palace Auction Arena. The auction of the 2001 Angus Foundation Heifer Package will kick off the event. Sitz Angus, Dillon and Harrison, Mont., has donated the pick of their 2001 heifer calf crop to headline the offering.

The day's activities wind down with the Angus reception from 6:30 p.m. to 8:30 p.m. at the Denver Marriott City Center Hotel.

The bull show will start at 8 a.m. on Jan.

12 in the Stadium Arena. Later that day, the Angus Foundation Female Sale will begin at 3 p.m. in the yards.

On Saturday the carload and pen shows take center stage in the yards, with judging beginning at 9 a.m.

If you need a livestock premium catalog for the 2001 NWSS, you must request it. Notices, with a request form, were mailed by the show organizers to last year's exhibitors. If you need to request a form, call the show office at (303) 297-1166. The deadline for entering livestock is Nov. 15.

### API launches e-Classifieds

API's new e-Classified service, Angus e-Classifieds ([www.anguseclassifieds.com](http://www.anguseclassifieds.com)), is a useful tool for buying and selling Angus cattle, equipment and real estate. The site lists bulls, cows and pairs, heifers, embryos, semen, real estate, equipment, horses, dogs, miscellaneous items, and job openings.

There are several formats from which to choose when placing an ad. The first is a text-only format, which lists up to 250 words for \$10/month. The second option includes a three-generation pedigree, expected progeny differences (EPDs) and footnotes at a cost of \$15/listing for nine or fewer listings, \$7/listing for 10-25 listings and \$5/listing for more than 25 listings. Ads can be posted for 30, 60 or 90 days. A picture can be included for an additional \$10.

For more information, visit the Web site or call Abra Ungeheuer at 1-800-821-5478, Ext. 239.

### Deadline for spring 2001 sire evaluation

The deadline for submitting weight records to be included in the spring 2001 analysis of the National Cattle Evaluation will be Friday, Nov. 10. Please direct questions to John Crouch or Gloria Hurlbut in the Performance Programs Department.

### Computer cow-calf game open to juniors and adults

Both young and old can play the computer cow-calf game administered by the Junior Activities Department.

Each player is issued a herd of 50 Angus cows, complete with performance records and EPDs, plus a battery of herd bulls from which to choose. You select the matings and send them to the Association. In just a few weeks, you receive information about your calf crop. A total of five calf crops are produced throughout the game.

Winners in both junior and adult divisions are recognized. Junior members who place in the top 10 also earn points toward the Crystal Award and for their state in the sweepstakes contest at the National Junior Angus Show (NJAS).

The deadline to sign up for this year's game is Jan. 5, 2001. All junior members participate for free; there is a \$15 charge for adults.



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home page: [www.angus.org](http://www.angus.org) • e-mail: [angus@angus.org](mailto:angus@angus.org)

#### OFFICERS

**President**—Charles "Bud" Smith Jr., 5202 E. Hwy. 80, Russell Springs, KY 42642

**Executive Vice President**—Richard L. "Dick" Spader, 3201 Frederick Ave., Saint Joseph, MO 64506-2997

**Vice President**—Howard Hillman, 201 E. Deer Haven Place, Sioux Falls, SD 57105; e-mail: [hillman@prairie.lakes.com](mailto:hillman@prairie.lakes.com)

**Treasurer**—Leroy Baldwin, 3660 N.W. 56th St., Ocala, FL 34475

Jim Bradford, 1454 Hwy. 44, Guthrie Center, IA 50115

Joe Elliott, 1291 Stroudsville Rd., Adams, TN 37010

Brian McCulloh, RR 4, Box 192, Viroqua, WI 54665; e-mail: [woodhill@mwf.net](mailto:woodhill@mwf.net)

Lowell Minert, Box 68, Hwy. 91, Dunning, NE 68833

#### AMERICAN ANGUS AUXILIARY

**President**—Yvonne Hinman, PO Box 220, Malta, MT 59538; (406) 654-1809

#### AMERICAN ANGUS ASSOCIATION—ADMINISTRATIVE STAFF

**Activities**—Bryce Schumann, director

**Administrative Secretary**—Pat Musil  
**Angus Information Management**

**Software**—Scott Johnson, director

**Commercial Relations**—Bill Bowman, director

**Communications and Public Relations**—Susan Rhode, director; Shelia Stannard, assistant director

**Information Systems**—Lou Ann Adams, director

**Finance**—Richard Wilson, director

**Junior Activities**—James Fisher, director

**Member Services and Office Management**—Donald R. Painter, director; Donna Holmes, assistant director

**Performance Programs**—John R. Crouch, director; Bill Bowman, assistant director

**REGIONAL MANAGERS**—Refer to page 278.

#### CERTIFIED ANGUS BEEF LLC

**President**—Jim Riemann, 206 Riffel Rd., Wooster, OH 44691-7087; (330) 345-2333.  
For a CAB staff listing, refer to page 134.

#### BOARD OF DIRECTORS

##### Terms Expiring 2000—

Keith Arntzen, 41 Arntzen Lane, Hilger, MT 59451

Leroy Baldwin, 3660 N.W. 56th St., Ocala, FL 34475

Henry Bergfeld, 31842 Acker Rd., PO Box 638, Summitville, OH 43962

Minnie Lou Bradley, RR 2, Box 152, Memphis, TX 79245; e-mail: [bradley3ranch@txsys.net](mailto:bradley3ranch@txsys.net)

Abbie Nelson, 12211 Pear Lane, Wilton, CA 95693; e-mail: [5StarAngus@compuserve.com](mailto:5StarAngus@compuserve.com)

##### Terms Expiring 2001—

Steve Brooks, Rt. 1, Box 25, Bowman, ND 58623

John Curtin, 1942 E. 2400 N. Rd., Blue Mound, IL 62513

Ben Eggers, 3939 S. Clark, Mexico, MO 65265; e-mail: [eggers@sockets.net](mailto:eggers@sockets.net)

Jot Hartley, 106 E. Canadian Ave., PO Box 553, Vinita, OK 74301; e-mail: [Travis-Jimmy@MSN.com](mailto:Travis-Jimmy@MSN.com)

Cecil McCurry, Box 398, Mount Hope, KS 67108; e-mail: [Sandyehill@aol.com](mailto:Sandyehill@aol.com)

##### Terms Expiring 2002—

Leo Baker, RR 1, Box 39, Saint Onge, SD 57779; e-mail: [msbaker@dtgnet.com](mailto:msbaker@dtgnet.com)

#### CURRENT FEES

Following are the correct fees for various American Angus Association services. The major cause of work being delayed is many members do not send the correct amount of money with their work.

#### REGISTRATIONS

Applications for animals from birth to 4 months of age . . . . .	\$7
Applications for animals from 4 to 10 months of age . . . . .	\$9
Applications for animals 10 to 12 months of age . . . . .	\$14
Applications for animals over 12 months of age . . . . .	\$27

#### TRANSFERS

Applications received within 30 days from sale date . . . . .	\$5
Applications received 30 to 60 days from sale date . . . . .	\$7
Applications received after 60 days from sale date . . . . .	\$12

#### MISCELLANEOUS

AHIR fee per weaning weight . . . . .	\$3
AI Service Certificate . . . . .	\$10
Regular Membership (subject to \$40 annual renewal dues) . . . . .	\$50
Junior Membership (under 21 years of age) . . . . .	\$20
Convert Junior to Regular Membership . . . . .	\$45
Embryo Calves . . . . . regular registration fee plus \$10 per calf	

Rules of the American Angus Association are included in the *Breeder's Reference Guide*. Copies are available free from the American Angus Association.